

PART II

---

# REGULATIONS UNDER THE REGULATIONS ACT

---

SASKATCHEWAN REGULATION 59/77

THE SASKATCHEWAN POLICE ACT—SECTION 10.

(Filed March 16, 1977.)

This regulation was passed by the Saskatchewan Police Commission on February 16, 1977 under authority of Section 10 of the Saskatchewan Police Act, and approved by the Honourable Roy J. Romanow, Q.C., Attorney General for the Province of Saskatchewan on March 7, 1977.

Certified Correct  
T. C. Wakeling, Chairman  
Saskatchewan Police Commission

MUNICIPAL POLICE CLOTHING REGULATIONS

Part I

INTERPRETATION

1.01 In these regulations, unless the context otherwise requires words have the same meaning as defined or used in the Police Act, 1974, Chap. 77, S.S. 1973-74.

- (a) "Clothing" includes all articles of uniform and accessories worn therewith.
- (b) "Establishment" means all members and permanent civilian employees of a police force.
- (c) "Executive Officer" means the Chief of Police and Deputy Chief of Police.
- (d) "Member" means all constables and non-commissioned officers.
- (e) "Officer" means all other commissioned officers.
- (f) "Rank" means an appointment or position held in a police force from Constable to Chief of Police, inclusive.
- (g) "Uniform" means the basic working uniform worn during a normal tour of duty.

APPLICATION

1.02 These regulations apply to all Municipal Police Forces established under the Police Act and supersede any regulation or order governing a Municipal Police Force in matters covered by these regulations that is inconsistent with them.

1.03 These regulations come into effect on the first day of April, 1977.

1.04 These regulations do not apply to uniforms and accessories on order on the first day of April 1977, or in stock, or in use on or before that date.

1.05 Full application of these regulations shall be implemented on or before the first day of January, 1979.

Part II

UNIFORMS AND ACCESSORIES

2.01—(1) Uniforms for all ranks shall include the following items:

- Tunic
- Trousers
- Shirt, long and short sleeve
- Tie, clip-on style
- Tie, clip
- Boots, Oxfords or Wellingtons, plain toe
- Forage Cap
- Fur Cap
- Gloves
- Storm Jacket, with zip-in lining and collar
- Coats — Rainwear, nylon, reversible
  - Burberry, knee length for Officers and Executive Officers
- Socks

(2) Accessories for all ranks shall include the following:

- Gloves, white nylon or cotton
- Belt, waist
- Lanyard, nylon
- Shoulder Flash, excepting Officers and Executive Officers
- Metal Cap Badge
- Service and Rank insignias
- Breast Badge, excepting Officers and Executive Officers
- Plastic Cap Cover
- Equipment Belt
- Holster
- Handcuff Pouch
- Ammunition Pouch
- Badge and Identification Card Holder

(3) The following items of clothing and accessories are optional to be supplied if and when required by a member in the performance of duty:

- Parka, with hood
- Handbag, female members
- Skirt, female members

*COLOUR OF BUTTONS AND ACCESSORIES*

2.02 The colour of buttons, metal badges and fittings, rank insignia, and other accessories or trim shall be either gold or silver or a combination of both for all ranks provided that Chiefs of Police may exercise a local option as to the colour or combination of colours to be used on the uniforms of their personnel.

2.03—(1) The uniform for Executive Officers and Officers (male) shall be as follows:

- (a) Cloth – good quality, dark navy blue
- (b) Tunic Design – tailored, form fitting, single-breasted front closing with 4 buttons, notched lapel, 2 patch-type breast pockets with flap and button, 2 pouch-type pockets below the waistline with flap and button, shoulder straps, belt loops or metal belt holder on either side, cloth belt with military style buckle.
- (c) Trousers Design – full cut slack design, 2 side pockets, 2 rear pockets with tabs to button, waistband with belt loops, special pockets as required, red stripe with a minimum width of 1 inch extending from waist to bottom of trouser leg, no cuffs.

2.04—(1) The uniform for Members (male) shall be as follows:

- (a) Cloth – good quality, dark navy blue
- (b) Tunic Design – tailored, form fitting, single-breasted front closing with 4 buttons, notched lapel, 2 patch-type breast pockets with flap and button, 2 pouch-type pockets below the waistline with flap and button, shoulder straps, belt loop or metal belt holder on either side, cloth belt with military style buckle.
- (c) Trousers Design – full cut slack design, 2 side pockets, 2 rear pockets with tabs to button, a billy pocket 9 inches below right side pocket and a flashlight pocket below the left hip pocket, special pockets as required, waistband with belt loops, red stripe with a minimum width of 1 inch extending from waist to bottom of trouser leg, no cuffs.

2.05—(1) The uniform for all ranks (female) shall be as follows:

- (a) Cloth – good quality, dark navy blue
- (b) Tunic Design – tailored, form fitting, single-breasted front closing with 4 buttons, notched lapel, 2 patch-type breast pockets with flap and button, 2 pouch-type pockets below the waistline with flap and button, shoulder straps, belt loop or metal holder on either side, cloth belt with military style buckle.
- (c) Trousers Design – full cut slack design, pockets as required, red stripe with a minimum of 1 inch in width from waist to bottom of trouser leg, no cuffs.
- (d) Skirt Design – A-line style, appropriate length, 2 slash pockets in side seam.

*OUTER GARMENTS*

2.06—(1) Outer garments for all ranks (male and female) shall be as follows:

- (a) Storm Jacket – dark navy blue colour, water repellent and windproof material approximately 30 inches in length, zip-in lining and detachable mouton fur collar, 12 inch two-way side zipper for easy accessibility to equipment, two-way front zipper closure, shoulder straps, 2 patch-style breast pockets with button, 2 lower slash side pockets.
- (b) Parka – dark navy blue colour, water repellent and windproof material, knee length (¾) length, two-way zipper front closure, inside storm face, 2 large side pockets, one inside breast pocket on right side, storm cuffs, waist cord or cummerbund, collar with detachable hood.
- (c) Topcoat – for Executive Officers and Officers only.

Navy blue in colour, Burberry style, knee length, quilted nylon zip-in lining, 2 slash side pockets, fly-type button front.

(d) Rainwear – dark navy blue in colour with reversible side of safety orange, water repellent material, knee length, raglan sleeve, zipper front with 2 side slash pockets.

*HEADGEAR*

2.07–(1) The headgear of Executive Officers and Officers (male) shall be as follows:

(a) Forage Cap – dark navy blue colour with 1½ inch red band surrounding base of cap, black plastic peak, two side buttons, cap strap and Municipal cap badge.

(i) Chief of Police shall wear 2 rows of embroidery maple leaves on cap peak.

(ii) Deputy Chief of Police shall wear one row of embroidery maple leaves on cap peak.

(iii) Officers shall wear one bar embroidery on cap peak.

(iv) Chief of Police having an establishment of 50 or under shall wear one row of embroidery maple leaves on cap peak.

(b) Muskrat Fur Cap – Klondike style with ear flaps held in upright position with tie string, cloth crown to be of navy blue material.

(2) The headgear for Members (male) shall be as follows:

(a) Forage Cap – dark navy blue colour with 1½ inch red band surrounding the base of the cap, black plastic peak, two side buttons, black strap, Municipal cap badge.

(b) Muskrat Fur Cap – Klondike style with ear flaps held in upright position with tie string, cloth crown to be of navy blue material.

(3) The headgear for Members (female) shall be as follows:

(a) Navy blue bowler/brim cap with 1½ inch red band at base and Municipal cap badge attached to the front.

(b) Muskrat fur bowler type with short fur peak.

*SHIRTS*

2.08–(1) Shirts for all ranks shall be as follows:

(a) Executive Officers and Officers – top quality white or light blue dress shirt with shoulder strap and 2 breast pockets with button-down flap and pen slot.

(b) Other ranks – top quality light blue dress shirt with shoulder straps and 2 breast pockets with button-down flap and pen slot, long sleeves for winter dress and short sleeves for summer dress.

*HOSIERY*

2.09–(1) All ranks (male) shall wear navy blue or black socks.

(2) All ranks (female) shall wear a neutral or navy blue shade of hosiery.

*FOOT WEAR*

2.10–(1) All ranks (male) shall wear a plain toed black Oxford or laced up ankle style boot or Wellington style boot.

(2) All ranks (female) shall wear a plain toed black shoe.

*LEATHER WEAR*

2.11–(1) All leather accessories shall be black in colour and of good quality.

(a) Handbags when carried by female ranks shall be plain black leather with shoulder length strap.

(b) Gloves for all ranks shall be good quality black leather and shall have a good quality lining for winter wear.

(c) Mitts shall be plain black leather of good quality, with lining for winter wear.

(d) Waist belt for all ranks shall be smooth black leather 1½ inch in width with eye buckle.

(e) Equipment Belt shall be plain black leather 2¾ inches wide, fully lined with fasteners and buckle.

(f) Holster, black leather of the Bianchi open flap front break style with safety strap to be attached to the equipment belt.

(g) Handcuff Pouch, black leather attached to the equipment belt.

(h) Ammunition Pouch, black leather to be attached to the equipment belt.

Part III

*ORDERS OF DRESS*

3.01 All ranks shall ensure that articles of clothing on issue to them are properly fitted, maintained in clean and tidy condition and are properly worn at all times.

3.02 – (1) Seasonal dress shall be as follows and shall commence and terminate on dates ordered by the Chief of Police or his designate.

(a) Summer dress shall include the following items of clothing:

(i) Executive Officers and Officers – short sleeve shirt, clip-on tie, forage cap, trousers, shoulder boards with rank insignia, plain toed shoes, waist belt.

(ii) Other ranks – short sleeve shirt, forage cap, trousers, waist belt, plain toed shoes.

(b) Winter dress shall include the following items of clothing:

(i) Executive Officers and Officers – long sleeve shirt with clip-on tie, trousers, plain toed shoes, forage cap or fur cap, tunic and Burberry topcoat or storm jacket or parka as appropriate.

(ii) Other ranks – long sleeve shirt with clip-on tie, fur cap, storm jacket or parka depending on weather and duty, trousers, plain toed shoes.

(c) For spring and fall dress substitute forage cap for fur cap.

3.03 – (1) Tunics shall be worn by uniformed members when attending the following functions in uniform:

(a) formal parades and other occasions as ordered by the Chief of Police.

(b) undergoing recruit training at the Saskatchewan Police College.

3.04 Ties, dark navy blue or black in colour, shall be worn at all times and by all ranks when in uniform, wearing a tunic, storm coat or parka.

3.05 – (1) Head dress shall be worn in the following manner:

(a) Forage cap (male) shall be worn squarely on the head with the under side of the cap peak about three finger widths above the bridge of the nose.

(b) Forage cap (female) shall be worn squarely on the head with the bottom edge of the cap peak even with the top of the eyebrows.

(c) Fur cap (male) shall be worn squarely on the head with the tip of the ears exposed. Ear flaps are to be up with tie ribbons concealed unless adverse weather conditions require the ear flaps to be down.

(d) Fur caps (female) shall be worn squarely on the head with the tips of the ears exposed.

Part IV

*RANKS, INSIGNIAS, SERVICE & IDENTIFICATION BADGES*

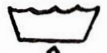
4.01 Every Force may have all or any of the following police ranks but no others:

- Chief of Police
- Deputy Chief
- Superintendent
- Inspector
- Staff Sergeant
- Sergeant
- Corporal
- Constable

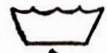
4.02 In those Police Forces where a Detective Branch has been established the term Detective may be used but shall not be co related with a specific rank.

4.03 – (1) Subject to paragraphs (2), (3) and (4) the following ranks shall wear on their shoulder straps the insignia described as follows:

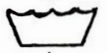
(a) Chief of Police – crown above 3 stars



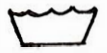
(b) Deputy Chief – crown above 2 stars



(c) Superintendent – crown above one star



(d) Inspector – crown



(2) For Police Forces having an establishment of 50 or under the insignia shall be as follows:

(a) Chief of Police – crown above 2 stars



(3) For Police Forces having an establishment of 25 or under the insignia shall be as follows:

(a) Chief of Police – Crown above one star



(4) For Police Forces having an establishment of 5 or under the insignia shall be as follows:

(a) Chief of Police – Crown



(5) The following ranks shall wear on the upper part of the right sleeve between the elbow and the shoulder seam the following insignia, except for Staff Sergeant rank where the insignia will be worn between the elbow and cuff on the right sleeve. The insignia shall be displayed on slip-on shoulder straps of the outer garments for summer and winter dress.

(a) Staff Sergeant – 4 inverted chevrons



(b) Sergeant – 3 chevrons and a crown



(c) Corporal – 2 chevrons



4.04 Lapel Badges. All ranks shall wear badges on the tunic lapels depicting the Municipal Crest, or, if a municipal crest has not been adopted, The Province of Saskatchewan crest may be used.

4.05 – (1) Shoulder Flashes identifying the Municipal Police Force shall be worn on the uppermost portion of both sleeves on all garments except rainwear.

(2) Police Force may retain and use shoulder flashes of their own distinctive design, or

(a) may adopt the design as shown in Appendix A.

4.06 Service Badge. Awarded to Members on the basis of one per each five years of service shall be in the design of a maple leaf and worn on the left sleeve of the tunic 3½ inches up from the bottom. A long service ribbon and bar may be worn in place of or in addition to service badges when a member has been awarded a long service medal.

4.07 When in uniform all ranks except Commissioned Officers shall wear a breast badge above the left tunic or shirt pocket seam bearing their Department Number.

4.08 Marksman badges earned by all ranks except Commissioned Officers shall be attached to the lower left tunic sleeve above long services badges.

4.09 – (1) A wallet size laminated identification card shall be issued to each member upon appointment as a Peace Officer. This card shall be pale blue in colour with black printing and clearly identifying the municipality and the police force, and will include the rank, name, signature, photograph of the appointee, date of appointment and signature of the issuing authority. See specimen in Appendix B.

(2) A new identification card shall be issued to each member upon change of rank or every 5 years, whichever comes first.

4.10 All ranks shall be issued with a black leather wallet-size holder designed to carry the identification card and breast badge.

## Part V

### GENERAL

5.01 Styles and character of formal or dress uniforms are at the discretion of the Chief of Police and are subject to the approval of the Commission.

5.02 All articles of clothing and accessories covered in these regulations shall be supplied to each member of a police force by the municipality concerned. Replacement of articles of clothing and accessories shall be in accordance with the terms of local agreements with police forces and police associations.

APPENDIX A  
SHOULDER FLASHES – Regulation 4.05



APPENDIX B  
IDENTIFICATION CARD – Regulation 4.09(1)

<b>POLICE</b> <b>S A S K A T O O N</b>		P H O T O
Rank _____	Name _____	
Signature _____		
Date _____		
Signature – Chief of Police Board or Council _____		

SASKATCHEWAN REGULATION 60/77

THE SASKATCHEWAN POLICE ACT – SECTION 10.

(Filed March 16, 1977.)

This regulation was passed by the Saskatchewan Police Commission on February 16, 1977 under authority of Section 10 of the Saskatchewan Police Act, and approved by the Honourable Roy J. Romanow, Q.C., Attorney General for the Province of Saskatchewan on March 7, 1977.

Certified Correct  
T. C. WAKELING, Chairman  
Saskatchewan Police Commission

MUNICIPAL POLICE RECRUITING REGULATIONS

PART I

*INTERPRETATION*

1.01 In these regulations, unless the context otherwise requires, words have the same meaning as defined or used in the Police Act, 1974, Chap. 77, S.S. 1973-74.

- (a) "Applicant" means a person making application for employment as a peace officer in a Municipal Police Force.
- (b) "Commissioned Officer" means all ranks from Inspector to Chief of Police, inclusive.
- (c) "Chief of Police" shall include any officer delegated by the Chief of Police to act on his behalf.
- (d) "Major Police Forces" means a police force of a municipality having a population of 5,000 or over.
- (e) "Non-Commissioned Officer" means all ranks from Corporal to Staff Sergeant, inclusive.

PART II

*QUALIFICATIONS*

2.01 – (1) No person shall be appointed a member of a police force unless he or she

- (a) is a Canadian citizen or a British subject.
- (b) is 18 years of age or over.
- (c) is a minimum height of 5'4" (female) and 5'8" (male) in bare feet.
- (d) is certified by a qualified medical practitioner to be in good health, mentally and physically, and fit for duty as a member of a police force.
- (e) produces proof of having successfully completed a minimum of grade 11 education or equivalent.
- (f) has a good command of English, both written and oral.
- (g) is in possession of a valid motor vehicle operators licence, and
- (h) is of good moral character and habits.

PART III

*APPLICATION PROCEDURE*

3.01 – (1) A police force receiving an application for employment shall have the applicant

- (a) complete "Application for Police Employment, Form R1.
  - (b) fingerprinted and subjected to a fingerprint, C.P.I.C. and local indices check to determine what, if any, criminal record is in existence.
  - (c) complete a "Personal History Form" on Form R2.
  - (d) complete an essential job related physical test on Form R3.
  - (e) submit to medical examinations by a qualified medical practitioner as required by the Chief of Police on Form R4.
  - (f) submit to a formal interview by the Chief of Police or his delegate to determine if the proper motivation and attitude exists for employment as a peace officer. The results of this interview are to be recorded on "Assessment Form" Form R5.
- (2) Prior to a formal interview, the Chief of Police shall ensure that a thorough background and character investigation has been completed on the applicant.

PART IV

*EDUCATIONAL EXAMINATION*

4.01 – (1) The Chief of Police shall ensure that each applicant completes an educational examination approved by the Commission.

(2) The educational examination will be supplied to major police forces only and the Chief of Police shall ensure that such examination is afforded the security required by the classification.

4.02 An applicant who has failed to obtain a satisfactory pass mark on the educational examination may be authorized by the Chief of Police to rewrite the examination after a lapse of one month.

4.03 The applicant shall only have two opportunities to write the educational examination.

PART V

ACCEPTANCE AND REJECTION PROCEDURE

5.01 - (1) If found acceptable, the Chief of Police or his delegate shall ensure that the applicant is duly sworn in as a peace officer for the city, town or village, as the case may be, by taking the oath prescribed in Form 1 of the Schedule to the Police Act before a person legally qualified to administer an oath.

(2) The first appointment of an applicant to Constable rank shall be as a Probationary Constable and the member shall remain on probation for a minimum period of six months after successfully completing the Saskatchewan Police College Recruit Training Course, provided however the minimum period of probation shall not in any event be less than one year.

5.02 An applicant who has been found to be unsuitable by the Chief of Police for employment as a peace officer shall be notified in writing of the rejection of his application.

PART VI

GENERAL

6.01 - (1) Subject to paragraph (2) the provisions of these regulations apply mutatis mutandis to the appointment of Chief of Police or other Commissioned Officer, Non-Commissioned Officer or Constable, in which case:

(a) The Board or Council or Chief of Police shall ensure that these regulations are administered either by administering them through a member of the Board or Council or Chief of Police, or making arrangements to have them administered by a Chief of Police of a major police force.

(b) When required, the educational examination shall be administered by the Chief of Police of a major police force, or a person appointed by the Chief of Police.

(2) Subject to approval by the Commission, these regulations shall not apply to the appointment of a Chief of Police, Commissioned Officer, Non-Commissioned Officer or Constable, who has in excess of one years experience on another police force and/or has completed either the Saskatchewan Police College Recruit Training Course or an equivalent recruit training course sponsored by another police force in or outside the province.

6.02 The identity of all applicants writing examinations who have not been found suitable for engagement shall be forwarded to the Commission for filing along with the marks obtained.

6.03 The identity of all suitable applicants who are not engaged shall be forwarded to the Commission for filing in a central depository which information will be available to all police forces.

PART VII

APPLICATION AND COMING INTO FORCE

7.01 These regulations apply to all police forces and supersede any regulation or order governing a police force in the recruitment of personnel.

7.02 These regulations will come into force on the first day of April, 1977.

SASKATCHEWAN POLICE ACT

Form R3

Job Related Physical Test

(Application Procedure) - Regulation 3.01(1)(d)

These job related events will approximate physical activity performed by Police Officers as closely as possible. 100 points maximum is available for events 1 to 4, inclusive, and all applicants must be able to complete these events with a minimum average of 70 points each. Event Number 5 has no time limit and is a straight pass or fail test.

1. Wall Scale

Run a total of 50 yards then scale a fence 6 feet high without assistance or devices. (17 seconds) .....



Explanation:

completion within 11 seconds scores 100 points. 5 points is deducted for each second over 11.

2. *Maintain Grip*

Run a total of 50 yards then take an overhand grip on a chinning bar or other device. Maintain grip for 1 minute. (16 seconds run, plus 60 seconds on the bar) .....

100

Explanation:

A 50 yard run scores 100 points for 10 seconds. 5 points is deducted for each second over 10. Failure to maintain grip for 60 seconds fails this event.

3. *Weight Drag*

Run 50 feet, then drag a dead weight of 140 lbs. for 50 feet. (20 seconds) ..

100

Explanation:

14 seconds scores 100 points for this event. 5 points is deducted for each second over 14.

4. *Endurance Run*

Run ¼ mile in 90 seconds on a relatively flat surface. ....

100

Explanation:

84 seconds scores 100 points for this event.

5. *Stretcher Carry*

Carry one end of a stretcher loaded with 180 lbs. 100 feet in one continuous movement. (no running) .....

pass fail

Explanation:

the inability to complete this event scores a failure. (No time limit)

TOTAL SCORE  400

SASKATCHEWAN POLICE ACT  
 Application for Police Employment  
 (Application Procedure) – Regulation 3.01(1)(a)

Form R1

PERSONAL DATA

(Please Print)

Surname		<input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Miss <input type="checkbox"/> Ms.		Given Names	
Address (Number, Street, City, Province, Postal Code)					Residence Telephone No.
					Business Telephone No.
Date of Birth	Day	Month	Year	Height	Weight
Marital Status		Canadian Citizen		If "No" Country of Birth	
<input type="checkbox"/> Single <input type="checkbox"/> Separated/Divorced		<input type="checkbox"/> Yes <input type="checkbox"/> No			
<input type="checkbox"/> Married <input type="checkbox"/> Widowed					
What Languages do you Speak			Read	Write	Position Applied For
					Social Insurance Number

MEDICAL

List any history of serious illness -- such as, Epilepsy or Heart problems

---

List any outstanding disabilities or physical handicap -- such as, Colour Blindness, Major Vision Deficiencies

Wear glasses  
 Wear contact

---

List any minor recurring health problems - such as, Hay Fever, Chronic Bronchitis, Allergies

EDUCATION

Highest level achieved

EMPLOYMENT

Present/Last Employer	Your Title
Address	Supervisor's Title
Reason for Leaving	Date of Employment From _____ To _____
Current/Final Salary	May we contact your Employer <input type="checkbox"/> Yes <input type="checkbox"/> No

GENERAL

Do you have a valid Drivers License  Yes  No. License No. \_\_\_\_\_  Operator  Chauffeur

Any previous application for a Police appointment  Yes  No. If "Yes" state where and explain

---

Have you ever been charged with or convicted of a criminal, traffic or other offence other than an offence for which you have received a pardon that has not been revoked. This is to include any offence for which a voluntary penalty has been paid  Yes  No. If "Yes" explain

---

Briefly explain why you would like to join the Force.

---



---



---



---



---



---



---



---



---



---



---

Date Available

Date of Application

Applicant's Signature

*PERSONAL HISTORY FORM*

*INSTRUCTIONS*

The information provided on this form will be used as an aid in assessing your suitability for the position for which you are applying. If you are selected, it will form the basic background for your personal file. Therefore, it is important that the form be filled out completely, accurately and legibly. All statements are subject to investigation and verification. Incorrect statements may bar or remove you from employment.

The information you provide will not be used by itself to make a final employment decision. Information from other selection techniques will also be considered.

Print legibly in ink.

In addition to the information requested on this form, it is necessary to attach the following documents:

- (a) original or certified copy of birth certificate
- (b) original or photocopy of your high school diploma or other educational certificate
- (c) full length photo not less than 4" X 5" or more than 8" X 10" taken within the past 12 months. An enlarged snapshot is acceptable
- (d) original or certified copy or photocopy of discharge certificate from Her Majesty's Armed Forces.

Note: – If your application is not accepted, all documents will be returned to you.

You are to understand that you must submit to being fingerprinted to determine if you have any criminal record and for further identification purposes.



EDUCATION AND TRAINING  
PERSONAL HISTORY FORM

(Please Print)

					For Official Use Only	
Formal Schooling		School or Institution Name and Location	Dates Attended From	To Years	Highest Level Obtained	Specialization (Special Honours)
Full Time Attendance	High School					
	Post Secondary					
	Evening and Correspondence Courses					
	Other Training					
	Other Courses					

Were you ever suspended or dismissed  Yes  No. If "Yes" explain

OTHER QUALIFICATIONS/EXPERIENCES

Accountancy <input type="checkbox"/> Architecture <input type="checkbox"/> Automobile/Mechanic <input type="checkbox"/> Aviator <input type="checkbox"/> Bookkeeping <input type="checkbox"/> Boxing <input type="checkbox"/> Data Processing <input type="checkbox"/> Drafting <input type="checkbox"/> Drawing <input type="checkbox"/> Filing <input type="checkbox"/> Fire Arms <input type="checkbox"/> (HAM) Radio <input type="checkbox"/> Heavy Construction Equipment <input type="checkbox"/> Judo <input type="checkbox"/> Karate <input type="checkbox"/> Morse Code <input type="checkbox"/>	Motor Boat <input type="checkbox"/> Motor Cycle <input type="checkbox"/> Photography <input type="checkbox"/> Public Speaking <input type="checkbox"/> Records Management <input type="checkbox"/> Sail Boat <input type="checkbox"/> Scuba Diving <input type="checkbox"/> Sculpturing <input type="checkbox"/> Shorthand <input type="checkbox"/> W.P.M. <input type="checkbox"/> Swimming <input type="checkbox"/> Switchboard <input type="checkbox"/> Teaching/Instructing <input type="checkbox"/> Telex <input type="checkbox"/> Typing <input type="checkbox"/> W.P.M. <input type="checkbox"/> Truck and Tractor Trailer <input type="checkbox"/> Other <input type="checkbox"/>
--	--

**EMPLOYMENT HISTORY  
PERSONAL HISTORY FORM**

(Please Print)

For Official Use Only

NOTE: Begin with your last employment and continue in reverse time order. List and describe in detail every position which you have held to a maximum of 5 Employers. Include military service if applicable, and also part-time and summer employment. If you have held two or more positions with the same Employer, list and describe each one.

Employer		Address			
Reason for Leaving					Final Salary
Supervisor's Title	Your Title	Duties	From	Date	To
Employer		Address			
Reason for Leaving					Final Salary
Supervisor's Title	Your Title	Duties	From	Date	To
Employer		Address			
Reason for Leaving					Final Salary
Supervisor's Title	Your Title	Duties	From	Date	To
Employer		Address			
Reason for Leaving					Final Salary
Supervisor's Title	Your Title	Duties	From	Date	To
Employer		Address			
Reason for Leaving					Final Salary
Supervisor's Title	Your Title	Duties	From	Date	To
Were you ever discharged or asked to resign <input type="checkbox"/> Yes <input type="checkbox"/> No. If "Yes" explain					

**MEDICAL INFORMATION  
PERSONAL HISTORY FORM**

(Please Print)

For Official Use Only

Do you have any physical defects <input type="checkbox"/> Yes <input type="checkbox"/> No. If "Yes" give details		
Do you wear or have you ever worn glasses or contact lenses <input type="checkbox"/> Yes <input type="checkbox"/> No. If "Yes" give details - type, occasional, permanent, etc.		
List any serious illnesses you have had in the past 10 years.		
Do you have a family physician <input type="checkbox"/> Yes <input type="checkbox"/> No. If "Yes" give name and address		
Have you ever had, or been examined for, or treated for, a nervous or mental disorder by a private physician, or at a clinic, hospital, sanatorium or other institution, or while in the military service <input type="checkbox"/> Yes <input type="checkbox"/> No. If "Yes" give details		
Has any member of your immediate family, ever had or been treated for, a nervous or mental disorder <input type="checkbox"/> Yes <input type="checkbox"/> No. If "Yes" give details		
Do you use or have you used, narcotics, marijuana, barbiturates, sleeping pills, etc., <input type="checkbox"/> Yes <input type="checkbox"/> No. If "Yes" give details		
Do you drink alcohol <input type="checkbox"/> Yes <input type="checkbox"/> No. If "Yes" to what extent		
Were you ever rejected as an applicant for life insurance	<input type="checkbox"/> Yes <input type="checkbox"/> No. If "Yes" give details as follows Reason <span style="float: right;">By Whom. Name and Address</span>	Date
Have you had any claims against Workmen's Compensation <input type="checkbox"/> Yes <input type="checkbox"/> No. If "Yes" give details		
Have you had any communicable diseases		
	Yes <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	No <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
Meningitis		Other (give details)
Poliomyelitis (Polio)		
Scarlet Fever		
Tuberculosis		
Have you had any personal injuries resulting in impairments <input type="checkbox"/> Yes <input type="checkbox"/> No. If "Yes" give details		
Can you satisfactorily pass a medical exam <input type="checkbox"/> Yes <input type="checkbox"/> No. If "No" explain		
Will you permit us to investigate any facts concerning your medical history <input type="checkbox"/> Yes <input type="checkbox"/> No		

**THE SASKATCHEWAN GAZETTE**

**GENERAL INFORMATION  
PERSONAL HISTORY FORM**

--

**AUTOMOBILES**

(Please Print)

For Official Use Only

Do you possess a <b>Saskatchewan Drivers License</b>		Experience		Miles driven (estimate)
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Operator <input type="checkbox"/> Chauffeur	License Number	Yrs.	
Have you ever had your Drivers License suspended <input type="checkbox"/> Yes <input type="checkbox"/> No. If "Yes" give details				
List all accidents you were involved in as the driver				
Date	Location	Total Damage	Anyone Injured Yes No	Were you charged Yes No
				Do you own a car <input type="checkbox"/> Yes <input type="checkbox"/> No
				License Number
				Make and Year
Do you have any damage or injury suits pending, resulting from a traffic accident <input type="checkbox"/> Yes <input type="checkbox"/> No. If "Yes" give details				

**FEDERAL AND PROVINCIAL STATUTES**

Have you ever been charged (including charges dismissed) of any crime or offence under the Statutes of Canada including the Criminal Code or Statutes of any province or the law of any country including traffic and liquor offences  Yes  No. If "Yes" give details.

Offence	Location	Date	Disposition (Convicted, Dismissed, Withdrawn)

**CHARACTER REFERENCES**

List 4 people not related to you, and excluding employers, whom we may personally contact or write, who are competent to judge your character, temperament and habits and who have definite knowledge of your qualifications and fitness, for the position for which you are applying.

Name	Occupation	Address	Telephone	Years Known

**ORGANIZATIONS:** Are you now or were you ever a member of a social, labour, fraternal or religious organization  Yes  No. If "Yes" give details as follows

Name of Organization	Address	Position Held	Date	
			From	To

**HOBBIES/SPORTS**

--

GENERAL INFORMATION CONTD.  
PERSONAL HISTORY FORM

FINANCIAL STATUS

(Please Print)

For Official Use Only

Have you any savings, insurance investment or any other convertible assets. Give Details.


Are you receiving a pension or allowance arising out of employment  Yes  No. If "Yes" give details

Have you any loan, debt, garnishee, wage assignment or judgment pending against you  Yes  No. If "Yes" give details

Name of Creditor	Type -- Loan Garnishee, Judgment	When Occurred	Original Amount	Monthly Payment	Amount of Arrears if any	Balance Outstanding

Have you ever been sued for non-payment of a debt  Yes  No. If "Yes" give detail

Have you ever applied for appointment to a Police Service  Yes  No. If "Yes" give details

Are any members of your family employed in any Police Service  Yes  No. If "Yes" give details

Name	Service	Location

When are you available for work	Can we contact your present employer  <input type="checkbox"/> Yes <input type="checkbox"/> No
---------------------------------	--

This is confidential information and will be treated as such.

I hereby certify that the foregoing information is true and complete to the best of my knowledge and belief.

\_\_\_\_\_ Date

\_\_\_\_\_ Applicant's Signature

SASKATCHEWAN POLICE ACT  
 Medical Examination Form for Police Applicants  
 (Application Procedure) – Regulation 3.01(1)(e)

Form R4

POLICE DEPARTMENT: .....

Examined by: ..... Date: .....

Address: ..... Phone: .....

.....

APPLICANT:

Surname: ..... Christian Names: .....

Address: ..... D.O.B. .... Sex .....

.....

HEALTH HISTORY

Have you ever had or are you suffering from	YES		NO		YES		NO		YES		NO						
	↓	↓	↓	↓	↓	↓	↓	↓	↓	↓	↓	↓					
Back injuries and/or Back problems	<input type="checkbox"/>	<input type="checkbox"/>	Heart Disease	<input type="checkbox"/>	<input type="checkbox"/>	Rheumatism or joint trouble	<input type="checkbox"/>	<input type="checkbox"/>	Broken bones	<input type="checkbox"/>	<input type="checkbox"/>	Hemorrhoids	<input type="checkbox"/>	<input type="checkbox"/>	Rheumatic fever	<input type="checkbox"/>	<input type="checkbox"/>
Ear trouble or deafness	<input type="checkbox"/>	<input type="checkbox"/>	Kidney and/or Bladder trouble	<input type="checkbox"/>	<input type="checkbox"/>	Rupture	<input type="checkbox"/>	<input type="checkbox"/>	Eye trouble	<input type="checkbox"/>	<input type="checkbox"/>	Lung disease or chronic cough	<input type="checkbox"/>	<input type="checkbox"/>	Skin disease	<input type="checkbox"/>	<input type="checkbox"/>
Fainting spells	<input type="checkbox"/>	<input type="checkbox"/>	Nervous disorders	<input type="checkbox"/>	<input type="checkbox"/>	Stomach trouble	<input type="checkbox"/>	<input type="checkbox"/>	Foot troubles	<input type="checkbox"/>	<input type="checkbox"/>	Nose or throat trouble	<input type="checkbox"/>	<input type="checkbox"/>	Tropical diseases	<input type="checkbox"/>	<input type="checkbox"/>
Hay fever – Asthma – Sinusitis	<input type="checkbox"/>	<input type="checkbox"/>	Operations	<input type="checkbox"/>	<input type="checkbox"/>	Varicose veins	<input type="checkbox"/>	<input type="checkbox"/>	Head injuries	<input type="checkbox"/>	<input type="checkbox"/>	Veneral disease	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Other																	

DETAILS OF POSITIVE HEALTH HISTORY

.....

.....

.....

.....

**PHYSICAL EXAMINATION**

Height		Weight		Physique	
Complexion	Skin disease (degree)		Hair colour		Eyes colour
Marks and scars			Colour vision		
Vision without aids			Vision with aids		
R	L		R	L	
Glasses Yes <input type="checkbox"/>		if "Yes" are present		Yes <input type="checkbox"/> if "No" prescribe	
Required? No <input type="checkbox"/>		ones satisfactory		No <input type="checkbox"/>	
Hearing (cv)			Ears (drums)		
R	L		R	L	
Head	Nose (passages)		Mouth (teeth)		Throat (tonsils)
Chest measurements (male only)					
A) Full inspiration			In.	B) Forced expiration	
Chest					
Lungs		Heart		Spine	
Abdomen		Hernia		Genito-urinary	
Hemorrihoids		Minor defects			
Extremities (particularly varicose veins)				Varicocele	
.HANDS:					
.FEET:					
.VARICOSE VEINS:					
Blood pressure					
Systolic			Diastolic		
Lymphatic system			Reflexes		

**FEMALES:**

Breast examination: \_\_\_\_\_

Menstrual irregularities: \_\_\_\_\_

Pelvic Examination:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Gynaecological History:

---



---



---



---



---



---

LABORATORY EXAMINATION

Blood wassermann	Blood grouping
Urinalysis	
Albumin	Sugar
	Microscopic

CHEST X-RAY

Film No.	Where taken
-----	
Report:	
-----	

Signature of Medical Examiner

GUIDE FOR MEDICAL EXAMINERS

*FEMALES ONLY:*

CHEST: No set restrictions on size but rejection could result on recommendation of Medical Examiner if applicant endowed with abnormally large or pendulous breasts.

BREAST EXAMINATION: To determine presence of nodules or tumors, retraction or discharge from nipples.

HEIGHT: 5' 4" (barefeet) is the minimum height acceptable.

PELVIC EXAMINATION: – including a paps smear. (To be conducted by a Gynaecologist or obstetrician).

GYNAECOLOGICAL HISTORY: – to include – the menstrual history – age of onset rhythm, duration, amenorrhoea and dysmenorrhoea (severity and duration). Inquiry should also be made into irregular bleeding, discharge (character, duration and severity), menopause, pelvic pain, obstetrical history, prolapse and incontinence.

*MALES ONLY:*

CHEST MEASUREMENT: Chest measurements are to be taken directly at the line of the nipples with the tape held snugly. The combined measurements of the chest at forced expiration and full inspiration must equal 70 inches and chest expansion is to be at least 2 inches.

HEIGHT: 5' 8" (barefeet) is the minimum height acceptable.

TESTICLES: In the case of an undescended testicle, the applicant may be passed if the testicles lies high in the scrotum and below the pubic bone, or if it is inside the abdomen and there is no evidence of hernia. If the testicle lies inside the inguinal canal, he is to be rejected. (See item re varicocele).

PHYSICAL EXAMINATION—Continued

**VARICOCELE:** A marked condition is cause for rejection. An applicant with slight varicocele where the cord is not elongated and where there is no bunching of veins in front of the testicle, may be passed. (See note re testicles).

**FEMALES AND MALES:**

**BLOOD PRESSURE:** Must be reasonably normal. Extremely high blood pressure should be considered cause for rejection but, if the deviation from normal is considered of a temporary nature only, the Medical Examiner may, at his discretion, suggest to the applicant to return for a re-check. In such cases a notation should be made on the form.

**BODY DEVELOPMENT:** The muscular system must be well developed; contraction or deformity of joints or abnormal curvature of the spine are causes for rejection.

**BODY MARKS:** Distinctive marks and any peculiar physical features are to be noted for identification purposes.

**CHEST:** Contraction or deformity of the chest is a cause for rejection.

**FEET:** Must be free from defect, amputation or deformity.

**HANDS:** Must be free from defect, amputation or deformity. The amputation of all or part of a finger or thumb may be cause for rejection. In all such cases particulars as to the joint or joints amputated are to be noted. If the condition will not prove to be handicap in the use of typewriter or firearms or the performance of any other duty which a member might be called on to perform, applicant may be accepted.

**HAY FEVER:** A candidate who shows evidence of or discloses a past history of hay fever during initial or final medical examination shall be referred to a specialist or consultant for examination and assessment as to suitability.

**HEARING:** Must be unimpaired and the ear drums not perforated.

**HEART:** Must be devoid of disease, or as far as can be judged, tendency to disease. In doubtful cases it is a cause for rejection;

**NOTE:** — Applicants rejected for this cause may, if they wish, consult a cardiologist at their own expense and submit his recommendations for consideration.

**HEMORRHOIDS:** Cause for rejection.

**HERNIA:** Cause for rejection. See Part II "testicles".

**LUNGS:** Must be devoid of disease or, as far as can be ascertained, tendency to disease.

**NASAL PASSAGES:** Must be unobstructed and no growth of nasal polypi present.

**OBSERVATIONS:** Any tendency to nervous instability is to be noted on the form.

**SKIN DISEASE:** Acute acne or other skin disease of a serious nature is cause for rejection. Show the degree if applicant has evidence of this condition.

**THROAT:** Must be healthy.

**TONSILS:** Must be healthy, simple enlargement of the tonsils will not be a cause for rejection unless there is a history of frequent sore throat and evidence of acute or chronic disease present in the tonsils.

**URINALYSIS:** Must be free of abnormal conditions. The presence of albumen or repeated tests is a cause for rejection.

**VARICOSE VEINS:** A marked condition is cause for rejection. (See varicocele).

**VISION:** Visual acuity (i) Applicants for Regular duties must have not poorer than 20/60 (6/18) — 20/60 (6/18) in both eyes or 20/40 (6/12) in one eye and 20/100 (6/30) in the other without visual aids — in all cases, vision must be correctable with aids to 20/20 (6/6) in one eye and 20/30 (6/9) in the other — vision below this standard is cause for rejection;

Colour Vision — All applicants shall be tested by using the Ishihara or AO pseudo-isochromatic plates — if colour vision defects are found, the applicant shall be further tested with the AO H-R-R pseudo-isochromatic plates — the use of the AO H-R-R plates shall be as follows; if plates 1 to 6 are correct, the candidate is "colour vision normal", — if there are one or more mistakes in the 1 to 6 group, the candidate shall be further tested with plates 7 to 20 — applicant must name correctly plates 12 to 20 but may be allowed errors on plates 7 - 11 in which case applicant will be classified as "colour vision defective — mild: — ANY ERRORS IN PLATES 12 TO 20 WILL BE CAUSE FOR REJECTION.

A candidate who suffers from active or progressive ocular disease shall be rejected.

**WEIGHT:** Well proportioned according to height and not obese.

**ADDITIONAL CAUSES FOR REJECTION:** Any form of tuberculosis, syphilis or gonorrhoea; addiction to the use of opium or other drugs, or the inordinate use of alcohol or constitutional impairment due to previous indulgence; pronounced speech impediment; history of rheumatism, epilepsy, nervous instability, mental disease, gastric or duodenal ulcers, haemoptysis, asthma, or sinusitis.

SASKATCHEWAN POLICE ACT

Form R 5

Assessment Form

(Application Procedure) – Regulation 3.01(1)(f)

CHARACTERISTICS	Applicant		
	NO. FROM STANDARD	STANDARD	STANDARD
Ability			
Analytical			
Attitude			
Authoritative			
Aggressive			
Common Sense			
Communicator (oral)			
Cooperative			
Courteousness			
Dependability			
Desire			
Flexible			
Follow Directions			
Honesty			
Humility			
Initiative			
Intelligent			
Maturity			
Memory			
Motivation			
Objective			
Observant			
Organizing Ability			
Patience			
Physically Fit			
Problem Solver			
Questionner (skill)			
Self-control			
Sympathy			
Tact			
CONCLUSION			
Reject			
Below Average			
Average			
Above Average			

2. COMMENTS
ATTITUDE
COMMON SENSE
DESIRE
HONESTY
HUMANITY
MATURITY

1. PROCEDURE CHECK LIST	
STEP	<input checked="" type="checkbox"/>
PREPARATION	<input type="checkbox"/> Quiet/private room <input type="checkbox"/> Free from interruptions <input type="checkbox"/> Support material on hand <input type="checkbox"/> App./tests reviewed <input type="checkbox"/> Unclear areas noted
START	<input type="checkbox"/> Applicant put at ease <input type="checkbox"/> Relaxed environment established
THE APPLICANT	<input type="checkbox"/> Talks about self <input type="checkbox"/> Describes lobby/interests <input type="checkbox"/> Shows interest in service <input type="checkbox"/> Interviewer clarifies points
THE JOB	<input type="checkbox"/> Interviewer describes: Police work <input type="checkbox"/> Rewards/frustrations <input type="checkbox"/> Desired characteristics <input type="checkbox"/> Working conditions <input type="checkbox"/> Hours/salary <input type="checkbox"/> Applicant clarifies points
THE ASSESSMENT	<input type="checkbox"/> Both parties compare the job requirements with applicant's qualifications <input type="checkbox"/> Applicant thanked
CLOSING	<input type="checkbox"/> for interest shown, time taken etc.
DECISION TO REJECT	<input type="checkbox"/> Advise applicant <input type="checkbox"/> Forward rejection letter
DECISION TO PROCEED	<input type="checkbox"/> Advise applicant <input type="checkbox"/> Give personal history form to applicant <input type="checkbox"/> Begin detail screen

Interviewer's Signature

Date

SASKATCHEWAN REGULATION 61/77

THE HEALTH SERVICES ACT – CLAUSE (a) OF SECTION 53 AND  
CLAUSE (b) OF SECTION 60.

Amend Saskatchewan Regulation 65/66.  
Order in Council 444/77, dated March 15, 1977.

*(Filed March 16, 1977.)*

ORDER:

His Honour the Lieutenant Governor in Council on the recommendation of the Minister of Health, pursuant to clause (a) of section 53 and clause (b) of section 60 of The Health Services Act, hereby amends regulation 65/66, made under Order in Council 672/66, dated April 1, 1966, in accordance with the schedule hereto attached marked Schedule "A", effective as of the date hereof.

SCHEDULE "A"

Amendments to Saskatchewan Regulations 65/66  
Under The Health Services Act

The regulations made under Order in Council 672/66, being Saskatchewan Regulation 65/66 are amended as hereinafter set forth:

1. Subsection (4) of section 13, as made by Order in Council 6/76 is struck out.

2. Subsection (5) of section 13, as made by Order in Council 6/76 is amended by striking out the words and figures "on or after the first day of September, 1975" where they appear therein and by substituting therefor the words and figures "on or after the first day of February, 1977," and by striking out the figure and symbol "50%" where they appear therein and substituting therefor the figure and symbol "66%".

3. Subsection (6) of section 13, as made by Order in Council 6/76 is amended by striking out the words and figures "on or after the first day of September, 1975" where they appear therein, and substituting therefor the words and figures "on or after the first day of February, 1977," and by striking out the figure and symbol "50%" where they appear therein and substituting therefor the figure and symbol "66%".

4. Subsection (7) of section 13, as made by Order in Council 6/76, is struck out and the following subsection is substituted therefor:

"(7) Payment may also be made by the minister for injectable liver extracts, non-oral female contraceptive medications and diagnostic agents that are non-formulary drugs, that are dispensed to a beneficiary on or after the first day of February, 1977, with such payment being made in an amount determined by the minister as representing the acquisition cost to the pharmacy for the drugs and medicines being dispensed, together with an additional amount equal to:

(i) 66% of the cost as so determined where the drug or medicine being dispensed is a non-oral female contraceptive medication; and

(ii) 50% of the cost as so determined where the drug or medicine being dispensed is a diagnostic agent; and

(iii) the dispensing fee after the subtraction therefrom of the discount where the drug or medicine being dispensed is an injectable liver extract.

M-99

SASKATCHEWAN REGULATION 62/77

THE URBAN MUNICIPALITY ACT, 1970 – SECTION 23, SUBSECTION (2)

Alter the limits of the City of Regina.  
Order in Council 450/77, dated March 15, 1977.

*(Filed March 16, 1977.)*

ORDER:

His Honour the Lieutenant Governor in Council on the recommendation of the Executive Council, pursuant to subsection (2) of Section 23 of The Urban Municipality Act, 1970, hereby makes the regulations in accordance with the Schedule attached hereto.

SCHEDULE

1. Ordering that the territory described as follows:

"That portion of the north half of Section 3 lying north of the south boundary of the Interprovincial Pipe Line right-of-way as shown on Registered Plan No. EX 4602 of record in the Land Titles Office for the Regina Land Registration District;

The north east quarter of Section 4;

All in Township 18, Range 20, West of the 2nd Meridian, in the Province of Saskatchewan"

shall be taken from the Rural Municipality of Sherwood No. 159 and added to the City of Regina so that the City of Regina shall hereafter consist of the lands described below:

AREA OF THE CITY OF REGINA

“Section 5, the north half and south east quarter of Section 6, that portion of the south west quarter of Section 6 lying north of the northerly boundary of a surveyed road (No. 1 Highway – Regina Bypass) as shown on Registered Plan No. FU 741, Section 7, Section 8 EXCEPTING THEREOUT AND THEREFROM the most easterly 66 feet in perpendicular width throughout lying south of the most southerly north east boundary of Parcel A as shown on Registered Plan No. BZ 2842, that portion of Section 9 lying north of the centre line of Wascana Creek as located in legal subdivisions 3 and 4 and the south east quarter of the said Section 9, that portion of Section 16 lying west of the surveyed road (No. 1 Highway – Regina Bypass) as shown on Registered Plan No. FU 741, that portion of Section 16 bounded on the north west by the north westerly boundary and north easterly production thereof of a surveyed road (No. 1 Highway – Regina Bypass) as shown on Registered Plan No. FU 741, on the north east by the south westerly boundary and north westerly production thereof of a surveyed road (No. 33 Highway) as shown on Registered Plan No. FU 741 and on the south east by the most southerly and easterly boundary of a right-of-way as shown on Registered Plan No. 74 R 04604, Section 17 to 21 inclusive, that portion of the west half of Section 22 lying north of the most northerly boundary of a surveyed road as shown on Registered Plan No. 61 R 26855, that portion of the west half of Section 27 lying south of the southerly boundary of the right-of-way of the main line of the Canadian Pacific Railway as shown on Registered Plan No. 16074, that portion of the road allowance adjacent to the east boundary of the north east quarter of Section 28 lying north of the southerly boundary of the right-of-way of the main line of the Canadian Pacific Railway as shown on Registered Plan No. 16074, Sections 28 to 33 inclusive and the road allowances and intersection thereof adjacent to the north and east boundaries of the east half of Section 33, all in Township 17, Range 19;

Those portions of the west half of Section 4 and of the south half of Section 5 lying south of a line described as follows:

commencing at the intersection of the north westerly boundary of the right-of-way of the Canadian National Railways as shown on Registered Plan No. CG 4875 with the eastern boundary of the west half of Section 4, thence south westerly along the north westerly boundary of the said right-of-way to its intersection with the south westerly boundary of the roadway as shown on Registered Plan No. FF 2360, thence north westerly along the said south westerly boundary and northerly production thereof to the eastern boundary of Section 5, thence southerly along the said eastern boundary to its intersection with the north westerly boundary of the above mentioned railway right-of-way, thence south westerly along the north westerly boundary to its intersection with a line drawn 1,585.4 feet perpendicularly distant northerly from the southern boundary of Section 5, thence westerly along the said line to the western boundary of Section 5, that portion of Section 6 lying south of the south boundary of the pipe line right-of-way as shown on Registered Plan No. FZ 5477, that portion of the north half of Section 6 lying north of the south boundary of the pipe line right-of-way as shown on the Registered Plan No. FZ 5477 and between the westerly boundary of the right-of-way of the Canadian Pacific Railway as shown on Registered Plan No. AG 5867 and the easterly boundary of the roadway as shown on Registered Plan No. 60 R 19475, all in Township 18, Range 19;

The north half of Section 1, that portion of the south east quarter of Section 1 lying north of the northerly boundary of the Trans-Canada Highway widening as shown on Registered Plan No. 59 R 24336, that portion of the south west quarter of Section 1 lying north of the northerly boundary of Parcel B as shown on Registered Plan No. EW 4547, that portion of the road allowance adjacent to the west boundary of the said south west quarter of Section 1 and lying between the westerly production of the northerly boundary of Parcel B as shown on Registered Plan No. EW 4547 and a straight line joining the north east corner of Parcel U and the north west corner of Parcel X as shown on Registered Plan No. 66 R 28109, that portion of the east half of Section 2 lying east of the westerly boundary of the right-of-way of the Canadian National Railways as shown on Registered Plan No. CT 2865 and north of the northerly boundary of Parcel U and the straight production westerly thereof as shown on Plan of Roadway Registered Plan No. 66 R 28109, Sections 11 to 15 inclusive; Sections 22 to 27 inclusive; The most easterly 275 feet in perpendicular width throughout of the north east quarter of Section 33 and Sections 34 to 36 inclusive, all in Township 17, Range 20;

The west half of Section 1, the south east quarter of Section 1 EXCEPTING THEREOUT AND THEREFROM the most northerly 590 feet of the most easterly 1,112.31 feet, the south half of Section 2, that portion of the north half of Section 2 lying south of the south boundary of the Interprovincial Pipe Line right-of-way as shown on Registered Plan No. EX 4602, Section 3, the east half of Section 4 and that portion of the south half of Section 12 lying south and west of the south westerly boundary of a surveyed road as shown on Registered Plan No. 60 R 19475, all in Township 18, Range 20;

All Registered Plans of Record in the Land Titles Office for the Regina Land Registration District;

All West of the 2nd Meridian in the Province of Saskatchewan.”

M-100

SASKATCHEWAN REGULATION 63/77

THE DEPARTMENT OF TOURISM AND RENEWABLE RESOURCES ACT, 1974 -

SECTION 8(a)(i)

Amend Order in Council 310/76.

Order in Council 456/77, dated March 15, 1977.

(Filed March 16, 1977.)

ORDER:

His Honour the Lieutenant Governor in Council on the recommendation of the Minister of the Department of Northern Saskatchewan, pursuant to section 8(a)(i) of the Department of Tourism and Renewable Resources Act, 1974, hereby further amends Order in Council 310/76 dated February 24, 1976, authorizing the payment of the Fish Price Equalization Subsidy according to the criteria and the rates set forth in the Schedule attached hereto and forming part hereof, effective the date of this Order, said payments to be charged to the Legislative Appropriation, Department of Northern Saskatchewan Grants for Economic Development.

SCHEDULE

1. Schedule "C" of Order in Council 310/76 is repealed, and the following Schedule is substituted therefor.

2.

SCHEDULE "C"

*Schedule of Rates of Payment for  
Fish Price Equalization Subsidy*

Winter, 1976-77

<i>Base Point for Price Equalization</i>	<i>Rate of Payment Cents per Pound</i>
Ballantyne-Deschambault .....	3.00c
Beacon Hill .....	2.00c
Beauval .....	3.25c
Beaver Lake .....	0.00c
Big River .....	0.50c
Black Lake .....	19.50c
Buffalo Narrows .....	2.50c
Candle Lake .....	1.00c
Canoe Lake .....	1.50c
Chitek Lake .....	1.50c
Cree Lake .....	20.00c
Cumberland House .....	2.00c
Descharme Lake .....	13.00c
Dillon .....	6.50c
Dore Lake .....	1.50c
Fond-du-Lac .....	22.25c
Green Lake .....	1.75c
Gunnar .....	7.50c
Ile-a-la-Crosse .....	2.50c
Kinoosao .....	1.50c
La Loche .....	6.00c
La Ronge .....	1.50c
Livelong .....	0.50c
Meadow Lake .....	1.00c
Meota .....	0.00c
Namew (Sturgeon Landing) .....	3.25c
Patuanak .....	3.50c
Pelican Narrows .....	3.00c
Pinehouse .....	5.50c
Prince Albert and South .....	0.00c
Sandy Bay .....	8.00c
Southend Reindeer .....	5.00c
Turnor Lake .....	6.00c
Weyakwin .....	1.50c
Wollaston .....	6.50c

M-101

SASKATCHEWAN REGULATION 64/77

THE MILK CONTROL ACT

Order No. 508

(Filed March 16, 1977.)

ORDER NO. 508

Areas i, ii, iii, v

IN THE MATTER OF THE MILK CONTROL ACT, AND IN THE MATTER RELATING TO PRODUCTION, SUPPLY, DISTRIBUTION AND SALE OF MILK IN THE MOOSE JAW, REGINA, PRINCE ALBERT, AND SASKATOON AREAS.

REGINA, Saskatchewan, 2 March 1977

THE MILK CONTROL BOARD, in accordance with its decision of February 16, 1977, has decided to revise the schedules of prices for the Moose Jaw, Regina, Prince Albert and Saskatoon areas.

THE MILK CONTROL BOARD HEREBY ORDERS THAT:

1. Order No. 504, Saskatchewan Regulation 171/75 and Appendix 1 thereto, Order No. 506, Saskatchewan Regulation 101/76, are hereby cancelled.

2. The prescribed area of each city, in addition to that city, shall include such lands adjacent thereto as designated by the Milk Control Board, Saskatchewan Regulation 301/74.

3. For every bottle of milk delivered or sold to any person, a cash deposit of ten (10) cents for each half-pint, pint or one quart glass bottle; twenty (20) cents for each two-quart glass bottle; and/or thirty (30) cents for each plastic bottle, shall be collected or in lieu thereof a glass or plastic bottle or bottles of equivalent value shall be received.

4. - (1) The price to be paid to producers shall be based on the weight of whole milk purchased from the producers by the distributors and shall apply to milk containing 3.5 per cent of butterfat.

(2) For whole milk containing more than 3.5 per cent of butterfat, the distributor shall add twelve (12) cents per hundred pounds for each additional one-tenth per cent of butterfat contained; and for whole milk containing less than 3.5 per cent of butterfat; twelve (12) cents per hundred pounds shall be deducted for each one-tenth per cent less than 3.5 per cent of butterfat contained.

5. This order comes into force on the 14th day of March, 1977.

THE MILK CONTROL BOARD

S. H. Barber  
Chairman

(sgd) "Emmie Oddie"

Member

(sgd) "L. Fuhr"

Member

(sgd) "R. F. Haight"

Member

(sgd) "W. Barranoik"

Member

CERTIFIED TRUE COPY

Appendix 1 to Order No. 508

Areas i, ii, iii, v

SCHEDULE OF PRICES FOR THE MOOSE JAW,  
REGINA, PRINCE ALBERT AND SASKATOON AREAS

(As Provided in Clause 5 of Order No. 508)

1. Producers' Schedule:-

(1) The "whole milk requirements" figure shall include the sales by a distributor of:

- (a) whole milk,
- (b) partly skimmed milk (2 per cent butterfat),
- (c) ninety (90) per cent of chocolate flavoured dairy drink,
- (d) buttermilk,
- (e) skim milk.

(2) For a distributor's "whole milk requirements", per hundred pounds ..... \$12.45

(3) Where milk is transferred from one distributor to another distributor, the price to the producer and the selling price of such milk, shall be determined by the Milk Control Board.

(4) For a distributor's "cottage cheese and ice cream requirements", per hundred pounds \$ 9.00

(5) For all milk received in excess of requirements in (2), (3) and (4) above, per hundred pounds, a minimum price of ..... \$ 7.30

2. Consumers' Schedule:—

(1) Retail prices of milk to consumers — Minimum prices applicable to milk sales off retail wagons and from stores; Maximum prices applicable to milk sales off retail wagons:—

	MINIMUM	MAXIMUM
<b>WHOLE MILK</b>		
— Per 2-quart single container .....	1.07	1.11
— Per 1-quart single container .....	.54	.56
— Per 8-ounce container .....	.15	.17
<b>PARTLY SKIMMED MILK</b>		
— Per 2-quart single container .....	1.03	1.07
— Per 1-quart single container .....	.52	.54
— Per 8-ounce container .....	.15	.17
<b>CHOCOLATE FLAVOURED DAIRY DRINKS</b>		
— Per quart .....	.60	.62
— Per 8-ounce container .....	.15	.17
<b>CULTURED BUTTERMILK</b>		
— Per 1-quart single container .....	.57	.59
— Per 8-ounce container .....	.15	.17
<b>SKIM MILK</b>		
— Per 2-quart single container .....	.93	.97
— Per quart .....	.47	.49

(2) Prices of milk to stores, hotels, restaurants, public institutions, hospitals and similar places shall be:

<b>WHOLE MILK</b>		
— Per gallon, 5 gallon bulk .....	\$2.18	
— Per gallon, 3 gallon bulk .....	2.21	
— Per 2-quart single container .....	1.06	
— Per 1-quart single container .....	.53½	
— Per 8-ounce container .....	.17	
<b>PARTLY SKIMMED MILK</b>		
— Per gallon, 5 gallon bulk .....	\$2.10	
— Per gallon, 3 gallon bulk .....	2.13	
— Per 2-quart single container .....	1.02	
— Per 1-quart single container .....	.51½	
— Per 8-ounce container .....	.17	
<b>CHOCOLATE FLAVOURED DAIRY DRINKS</b>		
— Per gallon, 5 gallon bulk .....	\$2.42	
— Per gallon, 3 gallon bulk .....	2.45	
— Per quart .....	.59½	
— Per 8-ounce container .....	.17	
<b>CULTURED BUTTERMILK</b>		
— Per 1-quart single container .....	.56½	
— Per 8-ounce container .....	.17	
<b>SKIM MILK</b>		
— Per gallon, 5 gallon bulk .....	\$1.92	
— Per gallon, 3 gallon bulk .....	1.95	
— Per 2-quart single container .....	.93	
— Per quart .....	.47	

3. All quantities of milk and milk products shall be deemed to be in "Canadian Standards Measure".

4. These schedules of prices are appended hereto and constitute a part of this order. This order comes into force on the 14th day of March, 1977.

THE MILK CONTROL BOARD  
S. H. Barber,  
Chairman

M-102

SASKATCHEWAN REGULATION 65/77  
THE MILK CONTROL ACT

Order No. 509

(Filed March 16, 1977.)

Order No. 509

Areas iv, vi, vii, viii, ix, x, xi, xii

In the matter of the Milk Control Act, and in the matter relating to the production, supply distribution or sale of milk in the Yorkton, Swift Current, North Battleford and Battleford, Humboldt, Melville, Weyburn, Estevan and Melfort areas.

Regina, Saskatchewan, 2 March 1977

THE MILK CONTROL BOARD, in accordance with its decision of February 16, 1977, has decided to revise the schedules of prices for the Yorkton, Swift Current, North Battleford and Battleford, Humboldt, Melville, Weyburn, Estevan and Melfort areas.

THE MILK CONTROL BOARD HEREBY ORDERS THAT:

1. Order No. 505, Saskatchewan Regulation 172/75 and Appendix 1 thereto, Order No. 506, Saskatchewan Regulation 101/76, are hereby cancelled.

2. The prescribed area of each city, in addition to that city shall include such lands adjacent thereto as designated by the Milk Control Board, Saskatchewan Regulation 301/74.

3. For every bottle of milk delivered or sold to any person, a cash deposit of ten (10) cents for each half-pint, pint or one quart glass bottle; twenty (20) cents for each two-quart glass bottle; and/or thirty (30) cents for each plastic bottle, shall be collected or in lieu thereof a glass or plastic bottle or bottles of equivalent value shall be received.

4. - (1) The price to be paid to producers shall be based on the weight of whole milk purchased from the producers by the distributors and shall apply to milk containing 3.5 per cent of butterfat.

(2) For whole milk containing more than 3.5 per cent of butterfat, the distributor shall add twelve (12) cents per hundred pounds for each additional one-tenth per cent of butterfat contained; and for whole milk containing less than 3.5 per cent of butterfat; twelve (12) cents per hundred pounds shall be deducted for each one-tenth per cent less than 3.5 per cent of butterfat contained.

5. This order comes into force on the 14th day of March, 1977.

THE MILK CONTROL BOARD  
S. H. BARBER,  
Chairman

(sgd) "EMMIE ODDIE"  
Member

(sgd) "L. FUHR"  
Member

(sgd) "R. F. HAIGHT"  
Member

(sgd) "W. Barranoik"  
Member

CERTIFIED TRUE COPY

Appendix 1 to Order No. 509

Areas iv, vi, vii, viii, ix, x, xi, xii

SCHEDULE OF PRICES FOR THE YORKTON, SWIFT CURRENT,  
NORTH BATTLEFORD AND BATTLEFORD, HUMBOLDT, MELVILLE,  
WEYBURN, ESTEVAN AND MELFORT AREAS

(As provided in Clause 5 of Order No. 509)

1. Producers' Schedule:-

(1) The "whole milk requirements" figure shall include the sales by a distributor of:

- (a) whole milk,
- (b) partly skimmed milk (2 per cent butterfat),
- (c) ninety (90) per cent of chocolate flavoured dairy drink,
- (d) buttermilk,
- (e) skim milk.

(2) For a distributor's "whole milk requirements", per hundred pounds . . . . . \$12.45

(3) Where milk is transferred from one distributor to another distributor, the price to the producer and the selling price of such milk, shall be determined by the Milk Control Board.

(4) For a distributor's "cottage cheese and ice cream requirements",  
per hundred pounds . . . . . \$ 9.00

(5) For all milk received in excess of requirements in (2), (3) and (4) above, per hundred pounds, a minimum price of . . . . . \$ 7.30

2. Consumers' Schedule:—

(1) Retail prices of milk to consumers — Minimum prices applicable to milk sales off retail wagons and from stores; Maximum prices applicable to milk sales off retail wagons:—

WHOLE MILK	MINIMUM	MAXIMUM
— Per 2-quart single container . . . . .	1.07	1.11
— Per 1-quart single container . . . . .	.54	.56
— Per 8-ounce container . . . . .	.15	.17
<b>PARTLY SKIMMED MILK</b>		
— Per 2-quart single container . . . . .	1.03	1.07
— Per 1-quart single container . . . . .	.52	.54
— Per 8-ounce container . . . . .	.15	.17
<b>CHOCOLATE FLAVOURED DAIRY DRINKS</b>		
— Per quart . . . . .	.60	.62
— Per 8-ounce container . . . . .	.15	.17
<b>CULTURED BUTTERMILK</b>		
— Per 1-quart single container . . . . .	.57	.59
— Per 8-ounce container . . . . .	.15	.17
<b>SKIM MILK</b>		
— Per 2-quart single container . . . . .	.93	.97
— Per quart . . . . .	.47	.49

(2) Prices of milk to stores, hotels, restaurants, public institutions, hospitals and similar places shall be:

<b>WHOLE MILK</b>	
— Per gallon, 5 gallon bulk . . . . .	\$2.22
— Per gallon, 3 gallon bulk . . . . .	2.25
— Per 2-quart single container . . . . .	1.08
— Per 1-quart single container . . . . .	.54½
— Per 8-ounce container . . . . .	.17
<b>PARTLY SKIMMED MILK</b>	
— Per gallon, 5 gallon bulk . . . . .	\$2.14
— Per gallon, 3 gallon bulk . . . . .	2.17
— Per 2-quart single container . . . . .	1.04
— Per 1-quart single container . . . . .	.52½
— Per 8-ounce container . . . . .	.17
<b>CHOCOLATE FLAVOURED DAIRY DRINKS</b>	
— Per gallon, 5 gallon bulk . . . . .	\$2.46
— Per gallon, 3 gallon bulk . . . . .	2.49
— Per quart . . . . .	.60½
— Per 8-ounce container . . . . .	.17
<b>CULTURED BUTTERMILK</b>	
— Per 1-quart single container . . . . .	.57½
— Per 8-ounce container . . . . .	.17
<b>SKIM MILK</b>	
— Per gallon, 5 gallon bulk . . . . .	\$1.96
— Per gallon, 3 gallon bulk . . . . .	1.99
— Per 2-quart single container . . . . .	.95
— Per quart . . . . .	.48

3. All quantities of milk and milk products shall be deemed to be in "Canadian Standards Measure".

4. These schedules of prices are appended hereto and constitute a part of this order. This order comes into force on the 14th day of March, 1977.

THE MILK CONTROL BOARD  
S. H. BARBER,  
Chairman

M-103

SASKATCHEWAN REGULATION 66/77

THE FOREST ACT – SECTION 42

(Filed March 17, 1977.)

MINISTER'S ORDER

Pursuant to the power vested in me by Section 42 of The Forest Act, I, Adolph S. Matsalla, Minister of the Department of Tourism and Renewable Resources, of the Province of Saskatchewan, do hereby order that effective 12 o'clock midnight, Saturday, March 19, 1977 and until further notice, vehicles on the following forest roads shall be restricted to 6,000 pounds gross vehicle weight:

- McBride Lake Road – from junction No. 9 Highway to junction Little Swan Road
- Ridge Road – from west boundary of Township 44, Range 1, West 2nd. Meridian to junction Wood Road
- Piwei Road – from C.N.R. right-of-way in Township 41, Range 7, West 2nd. Meridian to the Piwei River in Township 40, Range 5, West 2nd. Meridian
- Little Swan Road – from south boundary of Section 14, Township 38, Range 5, West 2nd. Meridian to junction No. 9 Highway
- Woody Road – from south boundary of Township 38, Range 30, West 1st. Meridian to north boundary of Section 20, Township 44, Range 30, West 1st. Meridian.

ADOLPH S. MATSALLA,  
Minister of Tourism and  
Renewable Resources

CERTIFIED TRUE COPY:

ADOLPH S. MATSALLA,  
Minister of Tourism and  
Renewable Resources

M-104

SASKATCHEWAN REGULATION 67/77

THE LOCAL IMPROVEMENT DISTRICTS ACT

(Filed March 18, 1977.)

PROVINCE OF SASKATCHEWAN  
DEPARTMENT OF MUNICIPAL AFFAIRS

ORDER

Under the Local Improvement Districts Act

Saskatchewan Regulation No. 112/72 made by the Minister of Municipal Affairs under The Local Improvement Districts Act for the purpose of providing dog control is hereby amended as follows:

Add to Section 1:

“except in the organized Hamlet of Reserve the tax shall be Five (\$5.00) Dollars for male dogs and spayed females and Ten (\$10.00) Dollars for unspayed females”

Dated at Regina, Saskatchewan this 11th day of March, 1977.

H. A. CLAMPITT,  
Deputy Minister of Rural Affairs

Certified a True Copy:  
H. A. CLAMPITT,  
Deputy Minister of Rural Affairs.

M-196

SASKATCHEWAN REGULATION 68/77

THE LOCAL IMPROVEMENT DISTRICTS ACT – SECTIONS 159 and 161  
THE RURAL MUNICIPALITY ACT – SECTIONS 185, 186 and 318.

(Filed March 18, 1977.)

PROVINCE OF SASKATCHEWAN  
DEPARTMENT OF MUNICIPAL AFFAIRS

ORDER

Under the Local Improvement District Act

Pursuant to the authority vested in me by sections 159 and 161 of The Local Improvement Districts Act and sections 185, 186 and 318 of The Rural Municipality Act, I hereby order as follows:

1. This order shall apply to the organized hamlet of Reserve in Local Improvement District 944, Hudson Bay.

2. In this order:

(a) "refuse" means all household wastes excepting liquids and semi liquids and human sewage.

(b) "garbage receptacle" means a water-tight container of galvanized steel, approved plastic or other material with tight-fitting lid and side handles and having a diameter no greater than 20 inches and a height not less than 22 inches nor greater than 36 inches.

(c) "scavenger" means a scavenger contractually employed by the Local Improvement District to remove refuse.

3. No person shall remove refuse from any household premises within the hamlet named hereinbefore unless he owns or occupies the premises or is a scavenger.

4. Every householder occupying premises, and every person who operates a business, within the hamlet hereinbefore named and not served by a scavenger, shall remove to the nuisance ground provided therefore at least once weekly all refuse from the premises occupied by him.

5. (a) Every owner, agent, tenant, lessee or occupant of every house, dwelling or place of business in the Local Improvement District shall provide, keep and maintain an approved garbage receptacle, sufficient to contain all the garbage, offal or other refuse matter in or which may accumulate upon the premises of such owner, tenant, lessee, or occupant, and all household wastes, whether consisting of animal or vegetable or other substance and providing it contains no liquid matter, shall be deposited in said vessel or vessels.

(b) If an owner, agent, tenant, lessee or occupant after receiving a notice from the Local Improvement District Administrator or Public Health Inspector to provide an approved garbage receptacle or receptacle stand neglects to do so, the minister may provide such receptacle or receptacle stand at the expense of the party in default.

(c) Cold ashes shall be wrapped and placed in the metal container.

6. Every person required by this bylaw to provide a garbage receptacle shall at all times, except when the same is being emptied by the householder or scavenger or when garbage is being placed therein, keep the cover thereof tightly closed.

7. All garbage receptacles shall be kept at the rear or the side of the premises, on the premises, and immediately adjacent to the boundary of the premises, so that the scavenger may have the necessary access to garbage receptacles.

8. All garbage receptacles shall be placed on a stand and so secured as to be incapable of being knocked over by dogs and the stand shall not be less than 16 inches or more than 24 inches above ground level.

9. Wet garbage shall be thoroughly drained of all liquids and securely wrapped in paper before it is placed in the garbage receptacle.

10. Subject to section 12 hereof, all slops and liquids other than human wastes from buildings not served by a sewerage system shall be disposed of by spreading over an area of ground on the premises concerned in such a manner as to prevent pooling or obnoxious odors, or as otherwise directed by the Public Health Inspector.

11. The proprietors of hotels, restaurants, cafes, laundries or other places of business where large volumes of slop and washwater are created, and where such place of business is not connected to a municipal sewerage system, shall provide covered receptacles in the form of wagon tanks or tanks above or below ground as required by the Public Health Inspector to conserve all liquid wastes, and shall remove such waste to the waste disposal ground for disposal under such conditions as are required by the minister or Public Health Inspector.

12. Sewage effluent from septic tanks shall be disposed of at an approved waste disposal ground unless other disposal methods have been approved by the Public Health Inspector.

13. A waste disposal ground provided by the minister shall be the only authorized place for the deposit or disposal of any garbage, filth or refuse created within or being within the Local Improvement District and anyone found guilty of dumping elsewhere anything directly or indirectly noxious, offensive or dangerous to health will be subject to the penalties provided under this order.

14. For the purpose of providing a scavenging service, there shall be levied upon each dwelling, house or other building, including a trailer that will have the benefit of the scavenging service, a special tax as follows:

(a) \$12.00 for year round service.

15. A person who violates any of the provisions of this order shall be guilty of an offence and subject to a fine not exceeding \$100.00.

Dated at Regina, Saskatchewan this 11th day of March, 1977.

H. A. CLAMPITT,  
Deputy Minister of Rural Affairs.

Certified a True Copy:  
H. A. CLAMPITT,  
Deputy Minister of Rural Affairs.

M-197

SASKATCHEWAN REGULATION 69/77

THE RURAL MUNICIPALITY ACT, 1972 – SECTION 83.

(Filed March 18, 1977.)

PROVINCE OF SASKATCHEWAN  
DEPARTMENT OF MUNICIPAL AFFAIRS  
Local Improvement Districts Branch

ORDER

Under the authority conferred upon the Minister of Municipal Affairs by Section 83 of The Rural Municipality Act, 1972,

IT IS HEREBY ORDERED that:

1. Ms. Muriel Hunter of Hudson Bay, Saskatchewan, be appointed Returning Officer for the first election of the Rural Municipality of Hudson Bay No. 394;

2. The date for the nomination meeting be April 18, 1977, and the election, if necessary, be April 27, 1977;

3. The following fees and expenses be allowed:

	Returning Officer	
(a) When no election is held	.....	\$20.00
(b) when an election is held	.....	\$35.00
	Deputy Returning Officer	
(c) when an election is held	.....	\$35.00
	Expenses	
(d) for providing polling booths:		
an amount not to exceed	.....	\$20.00
(e) for every mile necessarily travelled	.....	.18 cents

4. The Reeve and the Councillors for the odd numbered divisions hold office from May 1, 1977 to December 31, 1978 and the Councillors for the even numbered divisions from May 1, 1977 to December 31, 1977;

5. The first meeting of the Council to be held at 10 A.M. on Monday, May 2, 1977.

DATED AT REGINA, Saskatchewan, this 11th day of March, 1977.

GORDON MacMURCHY,  
Minister of Municipal Affairs.

Certified a True Copy  
G. MacMURCHY,  
Minister of Municipal Affairs.

M-198

MARCH 25, 1977

---

SASKATCHEWAN REGULATION 70/77

THE LOCAL IMPROVEMENT DISTRICTS ACT – SECTION 4.

*(Filed March 18, 1977.)*

PROVINCE OF SASKATCHEWAN  
DEPARTMENT OF MUNICIPAL AFFAIRS  
Local Improvement Districts Branch

ORDER

Under the authority conferred upon the Minister of Municipal Affairs by Section 4 of The Local Improvement Districts Act,

IT IS HEREBY ORDERED that, effective on the 1st day of May, 1977, Local Improvement District No. 944 be disorganized.

DATED AT REGINA, Saskatchewan, this 11th day of March, 1977.

GORDON MacMURCHY,  
Minister of Municipal Affairs.

Certified a True Copy:  
GORDON MacMURCHY,  
Minister of Municipal Affairs.

M-199

---

SASKATCHEWAN REGULATION 71/77

THE RURAL MUNICIPALITY ACT, 1972 – SECTION 8.

*(Filed March 18, 1977.)*

PROVINCE OF SASKATCHEWAN  
DEPARTMENT OF MUNICIPAL AFFAIRS  
Local Improvement Districts Branch

ORDER

Under the authority conferred upon the Minister of Municipal Affairs by Section 8 of The Rural Municipality Act, 1972,

IT IS HEREBY ORDERED that the area hereinafter outlined in the description of the boundaries of the several divisions be constituted as a Rural Municipality, effective on the 1st day of May, 1977, with the following divisions therein:

Division No. 1:

Projected Townships 39 to 43 inclusive and Townships 44 and 45, Range 30;

Projected Townships 39 to 43 inclusive, Township 44 and projected Township 45, Range 31;

Projected Fractional Townships 39 to 43 inclusive, Fractional Township 44 and that portion of Fractional Township 45 lying south of the right bank of the Red Deer River, Range 32;

All West of the 1st Meridian;

Projected Townships 39 to 43 inclusive, Township 44 and that portion of Township 45 lying south of the Right Bank of the Red Deer River, Range 1;

That portion of Township 45 lying south and east of the right bank of the Red Deer River, Range 2;

All West of the 2nd Meridian;

Division No. 2:

Projected Townships 39 to 42 inclusive and Township 43, Range 2;

Projected Townships 39 to 42 inclusive and Township 43, Range 3;

Projected Townships 39 and 40, Range 4;

All West of the 2nd Meridian;

Division No. 3:

Projected Township 41 and Townships 42 and 43, Range 4;  
Projected Township 39, Township 40, Projected Township 41 and Townships 42 and 43, Range 5;  
Township 39, Ranges 6, 7 and 8;  
All West of the 2nd Meridian;

Division No. 4:

Projected Townships 46 to 49 inclusive, Townships 50 and 51, and projected Townships 52 to 54 inclusive, Range 30;

Projected Townships 46 to 49 inclusive, Township 50, Projected Fractional Townships 51 to 53 inclusive and Fractional Township 54, Range 31;

That portion of Fractional Township 45 lying North of the right bank of the Red Deer River, Fractional Township 46, Projected Fractional Townships 47 and 48 and Fractional Townships 49 and 50, Range 32;

All West of the 1st Meridian;

That portion of Township 45 lying north of the right bank of the Red Deer River, Township 46, projected Township 47, Townships 48 to 50 inclusive, Projected Townships 51 and 52 and Townships 53 and 54, Range 1;

Those portions of Townships 44 and 45 lying north and west of the right bank of the Red Deer River, Projected Township 46, Townships 47 and 48, Projected Townships 49 to 52 inclusive and Townships 53 and 54, Range 2;

All West of the 2nd Meridian;

Division No. 5:

That portion of Township 44 lying south and east of the right bank of the Red Deer River, Range 2;

That portion of Township 44, lying south of the right bank of the Red Deer River, Range 3;

Sections 1 to 3 inclusive, Sections 11 to 13 inclusive and those portions of Sections 10, 14, 15 and 23 to 25 inclusive lying south and east of the right bank of the Red Deer River in Township 44, Range 4;

All West of the 2nd Meridian;

Division No. 6:

That portion of Township 44 lying north of the right bank of the Red Deer River, Townships 45 to 47 inclusive, Projected Townships 48 to 52 inclusive, Township 53 and Projected Township 54, Range 3;

Sections 4 to 9 inclusive, those portions of Sections 10, 14, 15 and 23 to 25 inclusive lying north and west of the right bank of the Red Deer River, Sections 16 to 22 inclusive and Sections 26 to 36 inclusive in Township 44, Township 45, Projected Townships 46 to 51 inclusive, Townships 52 and 53 and projected Township 54, Range 4;

Townships 44 and 45, Projected Townships 46 to 51 inclusive, Township 52 and Projected Townships 53 and 54, Range 5;

Projected Townships 46 to 51 inclusive, Townships 52 and 53 and Projected Township 54, Range 6;

Projected Townships 46 to 48 inclusive, the south half and that portion of the north half of Projected Township 49 lying east of the left bank of the Cracking River, Projected Township 50 EXCEPTING THEREOUT AND THEREFROM those portions of Section 6 and the south half of Section 7 lying west of the left bank of the Cracking River, Projected Township 51, Township 52 and Projected Townships 53 and 54, Range 7;

All West of the 2nd Meridian;

All in the Province of Saskatchewan.

IT IS FURTHER HEREBY ORDERED that the following name and number be assigned to the said Rural Municipality:

"The Rural Municipality of Hudson Bay No. 394".

DATED AT REGINA, Saskatchewan, this 11th day of March, 1977.

GORDON MacMURCHY,  
Minister of Municipal Affairs.

Certified a True Copy:  
GORDON MacMURCHY,  
Minister of Municipal Affairs.

M-200



REGINA, SASKATCHEWAN:  
Printed by R. S. REID, QUEEN'S PRINTER  
1977

